



December 27, 2022

The Fillmore County Board of Supervisors convened in open and public session at 9:12 a.m., December 27, 2022, in the Boardroom of the Courthouse in Geneva, Nebraska with Chairman Sluka presiding. Members present were Noel, Neiman, Graham, Harre, Cerny, and Lightwine. The County Clerk was present to record the minutes of the meeting.

Notice of the meeting was given by publication. A copy of the publication is on file in the County Clerk's office. All proceedings hereinafter shown were taken while the convened meeting was open to the public. Agenda was approved as presented. The Chairman noted that the public meeting guidelines are posted as required by law and available for public distribution if requested. The meeting adjourned at 11:24 a.m.

#### **MINUTES APPROVED**

Chairman of the Board, Sluka declared the minutes from the December 13, 2022, meeting approved as presented.

## MEMORANDUM OF UNDERSTANDING NEBRASKA COURTROOM TECHNOLOGY TRANSFER OF OWNERSHIP WITH ADMINISTRATIVE OFFICE OF THE COURTS AND PROBATION

After discussion, Neiman moved and Graham seconded the motion to approve the Memorandum of Understanding between the Administrative Office of the Courts and Probation (AOCP) and Fillmore County to transfer the ownership of the Courtroom technology upgrade for five (5) years after installation. Upon roll call, the vote was as follows:

Ayes: Cerny, Graham, Harre, Lightwine, Neiman, Noel, and Sluka

Nays: None

The Chairman declared the motion carried.

#### **CLAIMS**

The claims were presented for payment. The following abbreviations describe the expenditures: Equip – equipment, HDM's – home delivered meals, Insur – insurance, Main – maintenance, Mtgs – meetings, Mile – mileage, Misc – miscellaneous, Post – postage, Pro – proceedings, Rep – repairs, Ret – retirement, Ser – service, SS – social security, Sup – supplies, Uti – utilities, Wksh – workshop expense.

## **GENERAL FUND:**

| KALI OND.                         |                |           |
|-----------------------------------|----------------|-----------|
| Auto Value Parts Stores           | Rep, Equip     | 381.95    |
| Bear Graphics, Inc.               | Sup            | 474.18    |
| Bi-Versal Services, LLC           | Ser            | 489.43    |
| Peggy Birky                       | Meals          | 24.90     |
| Cedars                            | Ser            | 528.00    |
| Cornerstone Bank                  | SS             | 5,395.15  |
| Diebold Nixdorf, Inc.             | Ser            | 319.19    |
| Emergency Vehicle Resources       | Equip          | 5,460.15  |
| Exeter Senior Center              | USDA Reim      | 34.30     |
| Fairmont Aging Services           | USDA Reim      | 63.70     |
| Farm & Home Publishers, LTD       | Sup            | 750.00    |
| Farmer & Son Funeral Homes, Inc.  | Ser            | 2,050.00  |
| Fillmore County Sheriff           | Ser            | 95.81     |
| Fillmore County Treasurer         | Transfer       | 45,000.00 |
| First Concord Group, Inc.         | Insur          | 510.31    |
| Geneva Home Center                | Sup            | 560.31    |
| Geneva Parks and Recreation Dept. | Ser            | 110.00    |
| Geneva Senior Center              | USDA Reim      | 405.30    |
| Geneva Super Foods                | Sup            | 491.03    |
| Graham Tire Grand Island          | Tires          | 563.96    |
| Justice Data Solutions Inc.       | Main           | 3,100.00  |
| Positive Promotions               | Sup            | 350.95    |
| Kalkwarf & Smith Law Offices, LLC | Ser, Post, Sup | 3,639.34  |





|                                        |           | December 27, 2 |
|----------------------------------------|-----------|----------------|
| Loup Valley Lighting, Inc.             | Sup       | 83.13          |
| Madison National Life Insurance Co.    | Insur     | 179.27         |
| Midwest Special Services, Inc.         | Ser       | 2,061.87       |
| Murray Law PC, LLC                     | Ser       | 1,377.54       |
| Kim Mussman                            | Mile      | 44.04          |
| Nebraska Association of Emergency Mngt | Wksh      | 110.00         |
| Nebraska Sheriff's Association         | Dues      | 290.00         |
| Platte Valley Communications           | Rep       | 191.65         |
| Positive Promotions                    | Sup       | 350.95         |
| Quadient Finance USA, Inc.             | Post      | 3,500.00       |
| Retirement Plans Division of Ameritas  | Ret       | 5,242.75 v     |
| Alexis Schmidt                         | Mile      | 40.00          |
| Paul Sheffield                         | Mile      | 96.16          |
| State of Nebraska DAS State Accounting | Ser       | 43.88          |
| State of Nebraska Health & Human Serv. | Ser       | 594.00         |
| State of Nebraska – State Fire Marshal | Ser       | 72.00          |
| Blake Stengel                          | Mile      | 77.44          |
| Rhonda Stokebrand                      | Sup       | 7.98           |
| Sullivan Shoemaker PC, LLO             | Ser, Mile | 2,806.06       |
| 34 Electric, LLC                       | Sup       | 101.34         |
| Tyler Technologies                     | Ser       | 898.00         |
| Brandy VanDeWalle                      | Uti, Mile | 67.50          |
| WEX Bank                               | Fuel      | 2,379.48       |
| Payroll                                | Salaries  | 78,929.02      |
| /221202 EURO                           |           |                |

### **ROAD/BRIDGE FUND:**

| BRIDGE FUND.                          |            |           |
|---------------------------------------|------------|-----------|
| Paul Bauer                            | Ser        | 475.00    |
| Bi-Versal Services, LLC               | Ser        | 767.43    |
| C & M Supply, Inc.                    | Fuel       | 1,494.36  |
| City of Geneva                        | Uti        | 68.75     |
| Contech Engineered Solutions, LLC     | Culverts   | 17,547.20 |
| Cornerstone Bank                      | SS         | 2,620.81  |
| Cummins Sales and Service             | Main       | 809.19    |
| Farmers Cooperative                   | Fuel       | 11,473.53 |
| Geneva Home Center                    | Sup, Equip | 207.82    |
| Grafton Mini-Mart                     | Fuel       | 151.51    |
| Grafton Oil, Inc.                     | Fuel       | 1,818.90  |
| Hometown Leasing                      | Ser        | 151.70    |
| Hwy 41 Express Stop                   | Fuel       | 184.85    |
| J & A Traffic Products                | Sup        | 578.00    |
| John Deere Financial                  | Main       | 329.04    |
| Miller Seed & Supply Co., Inc.        | Rep        | 72.95     |
| Nichols Construction                  | Gravel     | 13,833.25 |
| Perennial Public Power District       | Uti        | 94.45     |
| Quill, LLC                            | Sup        | 141.73    |
| Retirement Plans Division of Ameritas | Ret        | 2,294.66  |
| Speece Lewis Engineers                | Ser        | 475.00    |
| WEX Bank                              | Fuel       | 2,300.67  |
| Payroll                               | Salaries   | 34,709.00 |
|                                       |            |           |

## **INHERITANCE TAX FUND:**

34 Electric, LLC Rep 1,475.00

### **CLAIMS APPROVED**

Lightwine moved and Harre seconded the motion to approve the claims as presented. Upon roll call, the vote was as follows:

Ayes: Cerny, Graham, Harre, Lightwine, Neiman, Noel, and Sluka





December 27, 2022

Navs: None

The Chairman declared the motion carried.

#### DISCUSSION REGARDING CLOSURE OR REPAIR OF TOWNSHIP ROADS

Highway Superintendent, Pat Halbur and the Board discussed the first three (3) miles within Geneva Township and requested that Pat check with utility company regarding easement. Will have further discussion at the next meeting.

#### OTHER ROAD DEPARTMENT DISCUSSION

Discussed starting wages and will review again with next budget cycle. Pat gave an update on making Road 25 between Road K and Road L a minimum maintenance road.

#### **UPDATE FROM GLENWOOD REGARDING FIBER PROJECT**

Jennifer Reiman, Director of Business Development – HR and Josh Henderson, Project Manager gave the Board an update regarding the fiber project within Fillmore County. Phase 1 is complete; Phase 2 and Phase 3 are about ready to start connecting customers and Phase 4 the fiber installation should be complete soon. Also informed the Board that they were not successful in getting the last grant from the Public Service Commission, but they will continue to apply for grants to continue building out rural Fillmore County with fiber.

#### **AUDIT FOR FISCAL YEAR ENDING JUNE 30, 2022**

After review by Treasurer, Clerk, and Board, Neiman moved and Graham seconded the motion to approve the audit as presented for fiscal year ending June 30, 2022 as is available for review in the Clerk's office. Upon roll call, the vote was as follows:

Ayes: Cerny, Graham, Harre, Lightwine, Neiman, Noel, and Sluka

Nays: None

The Chairman declared the motion carried.

#### DISCUSSION REGARDING ADDITIONAL EMAIL BACKUP SERVICE

After discussion, Harre moved and Lightwine seconded the motion to purchase x360 Backup for Microsoft 365 for all county email accounts to provide a backup solution for email. Upon roll call, the vote was as follows:

Ayes: Cerny, Harre, Lightwine, Noel, and Sluka

Nays: Graham and Neiman

The Chairman declared the motion carried.

#### **SETTING UP NEW FUND #2585**

After discussion, Lightwine moved and Noel seconded the introduction of the following resolution:

### **RESOLUTION #2022 - 28**

**WHEREAS**, Fillmore County has determined there is a need to have a separate fund for Local Assistance and Tribal Consistency in order to track receipts and expenditures per guidelines;

WHEREAS, Fillmore County will name this fund Local Assistance and Tribal Consistency Fund #2585;

WHEREAS, the fund will be used per the Federal guidelines;

**THEREFORE BE IT HEREBY RESOLVED**, the Local Assistance and Tribal Consistency Fund will be set up on December 27, 2002 and direct the County Treasurer to set up this fund.





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Upon roll call, the vote was as follows:

Ayes: Cerny, Graham, Harre, Lightwine, Neiman, Noel, and Sluka

Nays: None

The Chairman declared the resolution adopted.

#### **ADJOURN SINE DIE**

As there was no other business to come before the Board, Harre moved and Graham seconded the motion to adjourn sine die until 9:20 a.m., January 5, 2023. Upon roll call, the vote was as follows:

| Ayes: Cerny, Graham, Harre, Lightwine, Neiman, Noel, and Sluka<br>Nays: None |          |  |  |  |
|------------------------------------------------------------------------------|----------|--|--|--|
| The Chairman declared the motion carried.                                    |          |  |  |  |
| Attest                                                                       | Chairman |  |  |  |